

**AMERICAN SOCIETY OF HEATING, REFRIGERATING AND AIR CONDITIONING ENGINEERS, INC
ASHRAE INDIA CHAPTER**

K-43 (Basement) Kailash Colony, New Delhi- 110048 Tel: ++91-11-41635655, E-mail: ashraeic@airtelmail.in

Name: - _____
(First Name) (Middle Name) (Surname)

Date of Birth _____

Business Address _____

Pincode: _____

Telephone no. _____ Fax _____
Mobile Phone _____ Email _____

Home Address _____

Pincode: _____

Telephone no. _____ Fax _____

Preferred Mailing opt. Email Business Address Home Address

Educational Record:

| Course | Name of Institute/ University | Location (City/Town) | Period (From-To) |
|--------|-------------------------------|----------------------|------------------|
| | | | |

Employment Record:

| Period (From-To) | Name and Address of Employer | Designation | Specific Duties |
|------------------|------------------------------|-------------|-----------------|
| | | | |

TECHNICAL AREAS OF INTEREST (Use following codes to indicate choice) First Second Third

- | | | | | | |
|------------------------------|----|-------------------------------------|----|---------------------------|----|
| Indoor Air Quality | 01 | Air Cond. Equipment Under 15 TR | 06 | Clean Room | 11 |
| Energy Recover Services | 02 | Air Cond. Equipment Under 15-200 TR | 07 | Pipe, Valve & Fittings | 12 |
| Air Cleaning & Odour Control | 03 | Air Cond. Equipment above 200 TR | 08 | Sound & Vibration Control | 13 |
| Industrial Ventilation | 04 | Unitary Refrigeration System | 09 | Control & Instrumentation | 14 |
| Evaporative Air Cooling | 05 | Industrial Refrigeration System | 10 | Other (Please Specify) | 15 |

PRINCIPAL ACTIVITIES OF YOUR COMPANY

(Use following codes to indicate choice)

- | | | | |
|--|----|--|----|
| Consulting Engineering Services | 01 | Manufacturing Rep./Sales Engineering Firm | 06 |
| Architectural/Engineering Services | 02 | Industrial Firm/User HVAC&R equipment & Services | 07 |
| Contractors | 03 | Research Institute | 08 |
| Manufacturing of HVAC&R Equipment | 04 | Educational Institute | 09 |
| Distributor/Wholesaler of HVAC&R Equipment | 05 | Others (Please Specify) | 10 |

CERTIFICATE BY APPLICANT

The undersigned certifies that all statements are correct and agree, if elected by Society, that he /she will be governed by its Bylaws and Rules of the Board as long as association contributes and, further, agrees to promote objectives of the society as far as shall be in his/her power.

Fees

Annual Membership Fees - Rs. 2500/-

Account payee Cheque (Outstation - drafts only) to be drawn in favour of "ASHRAE INDIA CHAPTER"

Cheque/Draft Number : _____ Amount : _____ Drawn on: - _____ Date: - _____

Date Signature